

## SHAH ABDUL LATIF UNIVERSITY KHAIRPUR Old National Highway, Khairpur Mir's, 66020 Sindh, Pakistan Phone No.0345-8823844

NO. NIT/SALU/DB/001 of 2024 DATED: 13/10/2024

## NOTICE INVITING TENDER

All the interested Contractors / firms / parties / suppliers / Manufacturers / Sole Distributors meeting eligibility criteria, viz. having registration with Federal Board of Revenue (FBR) for Income Tax, Sales Tax in case of procurement of goods, registration with the Sindh Revenue Board in case of procurement of works and services and registration with Pakistan Engineering Council as the case may be and are not black listed in any procuring agency or authority, are invited to participate in sealed percentage / item rate tender for the following works:

S#	Name of Work	Tender Fee	Completion Time	Earnest Money	Date of Purchase	Date of Submission of Bids	Purchase From
1	Purchase of Equipment for HEC project entitled "Drug Discovery Research Laboratory"	5000/-	30 days	3%	13-10-2024 To 27-10-2024	28-10-2024 Upto 1:30 p.m.	Dr. Abdul Rehman Phull, Department of Biochemistry, SALU

## The terms and conditions are given as under:-

The tender documents can be purchased from office of the Director of Finance or can be downloaded from SPPRA website i.e. <a href="https://portalsindh.eprocure.gov.pk">https://portalsindh.eprocure.gov.pk</a> and University website <a href="http://www.salu.edu.pk">https://portalsindh.eprocure.gov.pk</a> and University website <a href="http://www.salu.edu.pk">https://www.salu.edu.pk</a> on the payment noted above (non-refundable) on any working day except the day of opening of tenders. The sealed tender on prescribed proforma along with 3% earnest money of total bid in the form of Pay Order/Demand Draft in favour of Principal Investigator (PI) Drug Discovery Research Laboratory, Department of Biochemistry, SALU, Khairpur must be submitted by 28-10-2024 up to 1:30 PM and same will be opened on the same day @ 2:00 (P.M), in Office of the Dr. Abdul Rehman Phull, Principal Investigator of Project, Department of Biochemistry in presence of the Contractors / Suppliers / representatives, who so ever will be present at that time. In case of any unforeseen situation resulting in closure of office on the date of opening or if Government declares Holiday the tender shall be submitted / opened on the next working day at the same time & venue. Any Conditional or un- accompanied of the earnest money, tender will not be considered in the competition.

- 01. The method of procurement is Single Stage One Envelope Procedure
- 02. The Bidders should have successfully completed at least 03 similar projects in last three years in any large organization.
- 03. The bidder must have three years relevant experience.

## SPECIAL TERMS & CONDITIONS:

- a. The Bidder must have professional/certified/technical human resources of the proposed solution, to carry out the project professionally (Bidders are requested to attach the list of their professionals along with their certifications).
- b. Bidder must have local presence including Pre-Sales, Sales & Support Staff; so that the equipment should be supplied through verifiable distribution channel in Pakistan.
- c. Bidder must mention the Warranty and Warranty period from the date of purchase (Even Default warranty period must be mentioned) for any proposed equipment / supplies.
- d. All supplies/equipment for the project will be delivered new, in packed condition directly at Shah Abdul Latif University Khairpur, if equipment delivered is not conforming to the specifications and bill of quantity, the equipment will not be accepted. The equipment will be installed or accepted only after inspection.
- e. Incomplete and ambiguous (not describing the required specifications clearly and completely) solutions will not be considered in the bidding process.
- f. Evidences should be provided wherever applicable.

The Procuring Agency reserves the right to reject any or all bids subject to relevant provisions of SPP Rules, 2010 and may cancel the bidding process at any time prior to the acceptance of a bid or proposal under Rule-25" of said Rules.